

35th
Junior National Rowing Championships

Lucknow, Uttar Pradesh

10th – 16th November, 2014

Organized and hosted by the

Uttar Pradesh Rowing Association

On behalf of the

**THE ROWING FEDERATION OF
INDIA**

I. **Organization**

1. **Rowing Federation of India (RFI)**

President	Mrs. Rajlaxmi Singh Deo
Secretary General	Mr. M.V.Sriram "Secretariat" Old No. 7, New No. 15, Sriram Colony, Alwarpet, Chennai - 600018
Telephone	044-24996904
Fax	044-24996904 / 24963103
Mob	0 98400 89429
E-mail	sec.general.indiarowing@gmail.com

Uttar Pradesh Rowing Association

President	Mr. Amit Kumar Ghosh I A S
Hon-Secretary	Mr. H C Sharma B-232, Rajajipuram Lucknow - 226017 (Uttar Pradesh)
Phone	+91 99190 89206
E-mail	hcsharma46@gmail.com
Regatta Chairman	Dr. I.D.Sharma +91 99565 65295
Regatta Secretary	Mr. Puneet Kumar Aggarwal +91 93351 11782 +91 98390 11782 puneetkumar.agarwal62@yahoo.com

6. Entry Fee, Accommodation and Meals

~~9.1 An entry fee of Rs. 300 per participant will be charged.~~

- 9.1 Accommodation will be provided on production of official accreditation cards, which will be issued in advance /on arrival, to the Associations.
- 9.2 Hospitality will be from 0600 Hrs on 10th November '14 to 1100 hrs 16th November '14.
- 9.3 Boarding & Lodging will be subsidized & provided at a nominal cost of Rs. 300/- per head/per day to participants and two officials per team, against coupons. If more than the specified numbers of Reserves/Officials are brought, their accommodation and food charges will have to be paid for by the Manager of the team at market rates on arrival and not later than start of the first race.
- 9.4 A Security Deposit of Rs. 1500.00 to be deposited-refundable after Championships, provided there is no damage to property at site

Attachments to be downloaded from RFI Website

1. Arrival/Departure Form
2. Final Entry Form

Due by 25th October, 2014
Due by 25th October, 2014



M.V.Sriram
Secretary-General