

## **BULLETIN - 1**

# **38th Senior & 22nd Open Sprints National Rowing Championships 2019**

**2<sup>th</sup> December - 7<sup>th</sup> December 2019**

**Organized and hosted by:**

**TELENGANA ROWING ASSOCIATION**

**On behalf of:**

**ROWING FEDERATION OF  
INDIA**

**CONTACTS:**

**Rowing Federation of India**

# Rowing Federation of India

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## **PRESIDENT**

Mrs Rajlaxmi Singh Deo

President's Secretariat

33-17/2 Officers Colony, RK Puram

Secunderabad – 500056, Telangana

Email :- rowingindia@gmail.com

Mob : 9246202577

Tel: 040-27792577/42101435

## **SECRETARY GENERAL**

Girish J. Phadnis

Secretariat Address:

89 "SAI ELEGANCE 'B' Wing", Unit 103,

Mahakali Caves Road, Andheri East, Mumbai - 400009

E-mail: – sec.general.indiarowing@gmail.com

Mobile: 9820649939

## **PRESIDENT**

A.P Jithender Reddy (Ex M.P)

jrinfra@gmail.com

## **SECRETARY**

Ismail Baig

telanganarowing@gmail.com

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## **ORGANIZING COMMITTEE**

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CHAIRMAN

A.P Jithender Reddy (Ex M.P)

**ORGANIZING SECRETARY**

Ismail Baig

telanganarowing@gmail.com

Mob: 9440106350

**President of Jury**

To be nominated

**Competition Information:**

**1. Date & Place:**

2<sup>nd</sup> December – 7<sup>th</sup> December 2019 – Hussain Sagar Lake Hyderabad  
(Arrivals : 2 Dec 2019, Departures: 08 Dec 2019)

2. Accommodation details: Hotel Accommodation booked in nearby Hotels. Rooming list will be provided on arrival.

**3. List of events for the Nationals at Hyd**

			38th Senior	22nd Open
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			<b>National</b>	<b>Sprint Nat</b>
<b>Senior Men</b>	Single Sculls	M1X	2000 M	500 M
	Double Sculls	M2X	2000 M	500 M
	Coxless Pairs	M2-	2000 M	500 M
	Coxless Fours	M4-	2000 M	500 M
	LW Double Sculls	LM2X	2000 M	500 M
	Double Sculls (Civilian only )	MCV2X	2000 M	-----
	Coxless Fours (Civilians Only )	MCV4-	2000 M	500 M
<b>Senior Women</b>	Single Sculls	W1X	2000M	500 M
	Double Sculls	W2X	2000M	500 M
	Coxless Pairs	W2-	2000M	500 M
	Coxless Fours	W4-	2000M	500 M
<b>Mixed</b>	Double sculls	Mix2X	-----	500 M

**ANY CREW HAVING A SERVICES PERSONNEL IN THE CREW WILL BE DEEMED TO BE A MILITARY TEAM**

**NO DOUBLING WITHIN 2000 M and 500 M EVENTS**

**Doubling allowed in Mix 2X 500 mtrs ONLY**

**PARTICIPANTS OF 2000 M CAN TAKE PART IN 500 M**

**MEDALISTS IN THE 2000 MTRS EVENTS ONLY WILL BE CONSIDERED AS CORE PROBABLES FOR INCLUSION IN THE NATIONAL COACHING CAMP**

#### **4. MAXIMUM PARTICIPATION PER/ AFFILIATE/ BOARD**

##### **4.1 Affiliates having both Civilian and Military crews**

**Men 17 rowers + 3 reserves**  
**Women 9 rowers + 3 reserves**  
**2 coaches**  
**1 Manager ( Male)**  
**1 Manager ( Female )**

##### **4.2 Affiliates/Boards having only Military Crews SSCB / ASCB / NSCB**

**Men 11 Rowers + 3 reserves**  
**Women – as per 4.1 above**  
**2 Coaches**  
**1 Manager ( Male)**

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### 1 Manager ( Female )

#### 5 Eligibility:

- 5.1 Eligibility is limited to Rowers, Coaches and Managers, who are Citizens of India holding a valid Indian Passport or eligible to obtain one.
- 5.2 They must be registered with RFI affiliated Associations & adhere to the RFI Rules of Racing.
- 5.3 PIO'S & OCI'S are Not eligible to participate.

#### 6 Entries:

#### **PRELIMINARY ENTRIES BY NUMBER SHOULD REACH BY 20<sup>th</sup> October 2019**

6.1 Final Entry due by 20<sup>TH</sup> November 2019. The completed Final Entry must include all necessary information, including name **RFI ID Number** of each participant.

6.2 **Changes of names of rowers will be accepted up to 12.00 hrs. on 3<sup>rd</sup> December 2019 / before the Managers meeting .which ever is earlier. SUBSTITUTES will be permitted only if the names appear in the Final Entry Form by Name.**

6.3 Entry Forms will be forwarded in due course . These should be completed and forwarded to the Organising Secretary & a copy to the RFI Secretariat, by the stipulated date.

*All entries must be submitted in the Official Forms attached herewith only with StateBoard Association Secretaries' Signature & Association Stamp. If there are corrections and over writings, the same must be attested with Signature & Stamp of the Secretary concerned.*

#### 7 Schedule:

7.1	Monday	2 <sup>nd</sup> December	Arrival of Team accommodation arrangement being done from 0600 hrs of the 2 <sup>nd</sup> Dec 2019. Course Opens for Practice from 1400 HRS (One session)
7.21	Tuesday	3 <sup>rd</sup> December	Practice, (Two sessions) Team Managers Meeting,Draws & Jury Meeting 1600 hrs
7.3	Wednesday	4 <sup>th</sup> December	2000 M Heats & Repercharge
7.4	Thursday	5th December	2000 M Semi Finals
7.5	Friday	6 <sup>th</sup> December	2000 M Finals /500 M Heats & Repechage
7.6	Saturday	7 <sup>th</sup> December	500 M Semi Finals & Finals

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7.7	Sunday	8 <sup>th</sup> December	Departure of teams accommodation is available till 1000 hrs only.

**Note:** (1) If this schedule is changed it will be notified to all Associations.

(2) Teams arriving prior to 2<sup>nd</sup> Dec will have to make their own arrangements for Stay and local transport. OC will assist if required.

### 8. Association Flag:

8.1. Teams are advised to bring the Flags of their respective Association with them.

### 9. Rules and Regulations:

9.1 The competition will be conducted in accordance with the RFI 'Rules of Racing.'

9.2 All races will be conducted on a 4-lane marked course. If four crews are entered in one event, it will be held as a direct final. If there are more than four crews entered, preliminary heats will be held.

9.3 An event with less than three entries may be cancelled.

9.4 Tests for banned substances will be carried out by NADA.

9.5 For first time rowers new ID Cards will be issued at the Venue. Cost Rs. 200.00 each to be paid at time of collection of card. (Please register online to save time)

### **9.6 Doubling in the 2000 M/ 500 M event is NOT permitted. Only allowed for Mix 2X – 500 M**

9.7 Preliminary Cost of Damage to rowing equipment, during practice or racing must be paid for by the Rower/Association concerned in full, before the start of racing or departure of rower/team from Hyderabad, as the case may be. Decision of the Jury/Organizing Committee is final on the preliminary assessment of damage and cost of the damage to the boats.

Supplementary demand for the damages will be raised and billed on the erring rower/association on final assessment after the championships is over, which is final and binding on the rower/association concerned. It is the duty of the rower/association to settle the dues in full before the next championships. The rower/association stands suspended from participating in any RFI Championships till the damages are settled in full.

### 10. Boats and Equipment:

10.1 Matched boats with standard rigging will be provided. Teams must bring their oars and sculls. Boats will be fixed to the lanes. Adjustments to the riggers will NOT be permitted.

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10.2 The blades of all oars/sculls must be painted on both sides in the colours of the respective Associations.

**10.3 Limited Sculls & Oars will be made available on rental basis, for training & Racing, on first come first serve basis, provided; advance notice is received with the preliminary Entry. Rental for Oars/Sculls is Rs.500/- per rower for the entire practice and championship days, to be payable in advance. (i.e. 1x 500/- 2x/2- 1000/-, 4- 2000/-)**

### **11. Entry Fee, Accommodation and Meals:**

11.1 An entry fee of Rs. 500/- per participant will be charged..

11.2 Accommodation will be provided on production of official RFI ID cards, which will be prepared online & issued in on arrival to the Teams. All coaches and Managers are advised to enter the details online for all new Rowers/Coaches/Managers. It is mandatory for all others to be in possession of the Official RFI ID Cards issued earlier.

11.3 **Hospitality** will be from 06:00 Hrs. on 2<sup>nd</sup> December 2019 to 10:00 hrs to 8<sup>th</sup> December 2019.

11.4 **Boarding & Lodging** will be subsidized & provided at a nominal cost of **Rs. 600/-per head/per day** to participants and officials per team, against coupons. If more than the specified number of Reserves/Officials are brought, their accommodation and food charges will have to be paid for by the Manager of the team at market rates on arrival and not later than start of the first race.

### **12. Transportation:**

12.1 Transportation between the Railway Station in Secunderabad/Hyderabad/Kacheguda to the place of stay will be provided free of charge by the Organizing Committee (OC). Free shuttle bus service will be provided between the place of stay ( **if above 1 km distance**) and the competition venue from 2<sup>nd</sup> December to the 7<sup>th</sup> of December 2019, most of the Hotel accommodation is provided at walkble distance. **OC will not provide transportation from Airport to Hotels & back**

RAILWAY CONCESSION FORMS will be couriered to all affiliates

### **13. Umpires:**

13.1 The Jury for the Open National Rowing Championships will be appointed by the RFI. Members of the JURY & TECHNICAL OFFICIALS will be provided subsidized travel in AC II

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class and free boarding and lodging from 3<sup>rd</sup> December 2019 to the 8<sup>th</sup> December (5 nights) .  
Jury & Technical Officials are advised to arrive on 3<sup>rd</sup> Dec 2019.

### **14. Doping Control:**

14.1 Testing will be carried out in accordance to the Rules for Doping Control, in force.

### **13 Appeals:**

15.1.1 All appeals shall be dealt with in accordance with the 'RFI Rules of Racing'.(Download from RFI Website)

### **16. Uniform:**

16.1 During the competition, rowers must wear the official competition uniform of their State Associations.

### **17. Arrival and Departure:**

17.1 Details of arrival and departure must be informed to the Organizing Committee, **in advance**, for necessary arrangements. Arrival/departure forms are attached herewith.

**Teams arriving without prior intimation are likely to suffer avoidable delays in transportation and allotment of accommodation.**

### **16 Weather & Miscellaneous:**

18.1 Weather conditions in Hyderabad in December would be Cool and for evenings light woollens clothes is advised .

### **17 Medals & Certificates:**

19.1 Medals and Certificates will be presented as per usual practice. Rolling trophies will be presented to the winners of all events, wherever available. Participation certificates will be issued as per the qualifying provisions laid down by the General Body of RFI.

- 1. Preliminary Entry Form 2000&5000 M**
- 2. Final entry form by name 2000 & 500 M**
- 3. Travel information Form**

**Due by 20<sup>th</sup> Oct 2019**  
**Due by 20<sup>th</sup> of Nov 2019**  
**Due by 20<sup>th</sup> Nov 2019**

**GIRISH J. PHADNIS**  
**Secretary-General**