



40th

Junior National Rowing Championships

11th OCTOBER – 15th OCTOBER 2019,

Organized and hosted by

Rowing Association of Madhya Pradesh

On behalf of the

THE ROWING FEDERATION OF INDIA



CONTACTS

Rowing Federation of India

PRESIDENT

Mrs Rajlaxmi Singh Deo

33-17/2 Officers Colony, RK Puram

Secundrabad – 500056 AP

Email :- rowingindia@yahoo.co.in

Mob : 9246202577

SECRETARY GENERAL

Girish J. Phadnis

Secretariat Address:

89 “SAI ELEGANCE ‘B’ Wing , Unit 103 ,

Mahakali Caves Road, Andheri East, Mumbai 40009

E-mail : – sec.general.indiarowing@gmail.com

Mob : 9820649939

Rowing Association of Madhya Pradesh

PRESIDENT

Mr Robin Dutta

rowingmp@gmail.com

Mob: 9977992478



HONORARY SECRETARY

Ajay Verma
C/2/30 - Civil Lines Polytecnic College Road
Bhopal
E-Mail: ajjo57@gmail.com
rowingmp@gmail.com
Mob: 9826060837

ORGANISING COMMITTEE

CHAIRMAN

Devraj Singh
SN-3, Civil Lines 4 Banglow Road, Bhopal
Email : devrajsingh.infozen@gmail.com
Mob: 9893947961

REGATTA SECRETARY

Mahavir Bhatnagar
Opp. Kilol Park, Shymla Hills, House No.1
Bhopal
E-Mail : bhatnagarnassociates@gmail.com
rowingmp@gmail.com
Mob: 9893203696

REGATTA CO-ORDINATOR

Mohan Shakya
Email: rowingmp@gmail.com
shakya_mohan@yahoo.co.in
Mob: 942537189 | 7974086128

PRESIDENT of JURY

To be appointed by RFI



1. Competition Information

- 1.1 **Date & Place** : **11th October to 15th October 2019**
- 1.2 **Nearest Railway station** : **Bhopal**
- 1.3 **Nearest Airport** : **Bhopal**
- 1.4 **Events** :

The 38th Junior National Rowing Championship will consist of the following events:

Junior Men	Single Sculls	JM1X
	Double Sculls	JM2X
	Coxless Pairs	JM2-
	Coxless Fours	JM4-

Junior Women	Single Sculls	JW1X
	Double Sculls	JW2X
	Coxless Pairs	JW2-
	Coxless Fours	JW4-

The races will be conducted over a 1000 M, 4lane, marked rowing course.

AGE LIMIT; Born on or after 1ST January 2002 are eligible to participate

2. Eligibility

- 2.1 Eligibility is limited to Rowers, Coaches and Managers, who are bonafide Citizens of India holding a valid Indian Passport or eligible to obtain one.
- 2.2 They must be registered with RFI affiliated Associations & adhere to the RFI Rules of Racing and fulfil the age criteria.
- 2.3 PIO'S & OCI'S are Not eligible to participate.
- 2.4 Random Age verification, through medical examination, will be carried out. The findings will be conclusive proof of age, even if the documents submitted show otherwise.



3. Entries

PRELIMINARY ENTRIES BY NUMBER SHOULD REACH BY 10th SEPTEMBER 2019

- 3.1 Final Entry is due by 25TH September , 2019 The completed Final Entry must include all necessary information, including name **with date of birth** of each participant and RFI ID card number.
- 3.2 Changes of names of rowers will be accepted up to 1500 hrs on 11thOctober 2019
- 3.3 Official Final Entry Forms and travel form duly attached . These should be completed and forwarded to the Hon Secretary, MP & a copy to the RFI Secretariat, by the stipulated date.

All entries must be submitted in the official forms only with State Secretaries' signature & Association stamp. If there are corrections and over writings, the same must be attested with signature & stamp of the Secretary concerned.

4. Schedule

4.1	Friday	11 th October	Arrivals Course Opens for Practice from 9.00 am
4.2	Saturday	12 th October	Practice Age verification Team Managers Meeting & Draws Jury Meeting
4.3	Sunday	13 th October	Heats Repechage
4.4	Monday	14 th October	Repechage Semi finals
4.5	Tuesday	15 th October	Finals/ Departure
4.6	Wednesday	16 th October	Departure

(Note: If this schedule is changed it will be notified to all Associations)

5. Association Flag

- 5.1 Teams are advised to bring the flags of their respective Association with them.

6. Rules and Regulations

- 6.1 The competition will be conducted in accordance with the RFI 'Rules of Racing'.



- 6.2 All races will be conducted on a 1000 M, 4 lane marked course. If three crews are entered in one event, it will be held as a direct final. If there are more than three crews entered, preliminary heats will be held.
- 6.3 An event with less than three entries may be cancelled.
- 6.4 Random age checks will be carried out, including medical tests in case of disputes/protests.
- 6.5 All Managers are required to produce ORIGINAL proof of birth along with a photocopy for verification, if RFI registration cards are not available for the rower. However, in case the rower is in possession of the official RFI registration card issued by the Secretariat, no other age verification will be necessary. It is Mandatory for the Team Members to carry the same.
- 6.6 For first time rowers new ID Cards will be issued at site. Cost Rs. 100.00 each to be paid at time of collection of card.
- 6.7 **Doubling between “Sculling & Sweep” OR in any event is NOT permitted**
- 6.8 Preliminary Cost of Damage to rowing equipment, during practice or racing must be paid for by the Rower / Association concerned in full before the start of the racing or departure of rower / team from Kerala, as the case may be. Decision of the Board of Jury / Organizing Committee is final on the preliminary assessment of damage and cost of the damage to the boats.

Supplementary demand for the damages will be raised and billed on the erring rower/association on final assessment after the championships are over, which is final and binding on the rower/ association concerned. It is the duty of the rower/association to settle these dues in full before the next championships. The rower/association stands suspended from participating in any RFI Championships till the damages are settled in full.

7. **Boats and Equipment**

- 7.1 Matched boats with standard rigging will be provided. Teams must bring their oars and sculls. Boats will be fixed to the lanes. Adjustments to the riggers will NOT be permitted.
- 7.2 The blades of all oars/sculls must be painted on both sides in the colours of the respective Associations.

8. **Entry Fee, Accommodation and Meals**

- 8.1 An entry fee of Rs. 500 per participant will be charged and paid to RFI
- 8.2 Accommodation will be provided basis the final team entries
- 8.3 Hospitality will be from 0600 Hrs on 11October to 1200 hrs on the 16th October 2019. Teams arriving on the 10th will need to advise the OC well in advance should they want necessary arrangements to be made for the 10th
- 8.4 Boarding & Lodging will be subsidized & provided at a nominal cost of Rs. 600/- per head/per day to participants and two officials per team, against coupons. If more than the specified numbers of Reserves



/Officials are brought, their accommodation and food charges will have to be paid for by the Manager of the team at market rates on arrival and not later than start of the first race

9. **Transportation**

9.1 Transportation between the Railway stations at Bhopal to the place of stay, will be provided free of charge by the Organizing Committee. Free shuttle bus service will be provided between the place of stay and the competition venue from 11th October to the 16th October 2019.

RAILWAY CONCESSION FORMS ALREADY SENT TO ALL

10. **Umpires**

10.1 The Jury for the National Junior Rowing Championships will be appointed by the RFI. Umpires on the jury will be provided subsidized travel and free boarding and lodging fro from 11th October to the 15th October

11. **Doping Control**

11.1 Testing will be carried out in accordance with the Rules for Doping Control, in force.

12. **Appeals**

12.1 All appeals shall be dealt with in accordance with the 'RFI Rules of Racing'.

13. **Uniform**

13.1 During the competition, rowers must wear the official competition uniform of their State Associations.

14. **Arrival and Departure**

14.1 Details of arrival and departure must be informed to the Organizing Committee, **in advance**, for necessary arrangements. .Arrival / departure forms duly attached .



Teams arriving without prior intimation are likely to suffer avoidable delays in transportation and allotment of accommodation.

15. **Weather & Miscellaneous**

15.1 Weather conditions in Bhopal during October from "Mild Cold". Light woollens may be required.

16. Medals & Certificates

16.1 Medals and Certificates will be presented to the first, second and third placed competitors in each event. Rolling trophies will be presented to the winners of all events, wherever available. Participation certificates will be issued as per the qualifying provisions laid down by the General Body of RFI.

A handwritten signature in blue ink, appearing to read 'Girish Phadnis', next to a circular blue stamp of the Rowing Federation of India.A circular blue stamp with the text 'ROWING FEDERATION OF INDIA' around the perimeter and a star in the center.**GIRISH PHADNIS****Secretary-General****Attachments**

- | | |
|------------------------------------|--|
| 1. Preliminary Entry Form | Due by 10th September 2019 |
| 2. Final Entry form by Name | Due by 25th September 2019 |
| 3. Travel Intimation Form | By 25th September or earlier |