



**39TH JUNIOR NATIONAL ROWING CHAMPIONSHIP
BHOPAL, MADHYA PRADESH
02ND OCTOBER - 07TH OCTOBER 2018**

FINAL ENTRY FORM

ASSOCIATION

BOYS

| Event | Participant Name | Name of Coach | Doubling Yes / No | RFI ID CARD NO | Date of Birth | | |
|---------|------------------|---------------|----------------------|-------------------|---------------|----|----|
| | | | | | DD | MM | YY |
| JB1X | | | | | | | |
| JB2X | Bow | | | | | | |
| | Str | | | | | | |
| Reserve | Scull Reserve | | | | | | |
| JB2- | Bow | | | | | | |
| | Str | | | | | | |
| JB4- | Bow | | | | | | |
| | 2 | | | | | | |
| | 3 | | | | | | |
| | Str | | | | | | |
| Reserve | Sweep Reserve | | | | | | |

GIRLS

| | | | | | | | |
|---------|---------------|--|--|--|--|--|--|
| JG1X | | | | | | | |
| JG2X | Bow | | | | | | |
| | Str | | | | | | |
| Reserve | Scull Reserve | | | | | | |
| JG2- | Bow | | | | | | |
| | Str | | | | | | |
| JG4- | Bow | | | | | | |
| | 2 | | | | | | |
| | 3 | | | | | | |
| | Str | | | | | | |
| Reserve | Sweep Reserve | | | | | | |

Coach Only one Official Coach per State Association
Manager Only one Official Manager per State Association
Contct No Mobile No of the Officil Coach & Mnger

Signature

Date

Secretary's Name-State Rowing Association
Stamp of State Rowing Association

ENTER DATA IN CAPITAL LETTERS ONLY

Please submit this Entry form by 25th September, 2018